**PUNJAB ENGINEERING COLLEGE, CHANDIGARH**

(Deemed to be University) Sector – 12, Chandigarh

**APPLICATION PROFORMA FOR REGISTRATION OF CANDIDATES**

**FOR ENGAGING CONTRACTUAL FACULTY**

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**Registration for the post of Contractual Faculty in Department of ­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Advt. No.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Dated\_\_\_\_\_\_\_\_\_**

*(Aerospace Engg. / Applied Sciences Physics/Mathematics/ Civil Engg./ Computer Science & Engg./ Electrical Engg./Electronics & Communication Engg./ Production & Industrial Engg. / Centre of Management & Humanities – English / Management.)*

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. | **Name** |  | | | | | | |
| 2. | **Father’s Name** |  | | | | | | |
| 3. | **Date of Birth** |  | | | | | | |
| 4. | **Address for correspondence** |  | | | | | | |
| 5. | **Category:**  **Gen./ SC/ PwD / OBC** |  | | | | | | |
| 6. | **E-mail ID** |  | | | | | | |
| 7. | **Mobile No.** |  | | | | | | |
| 8. | **Educational Qualification** | Branch/ Field | % of Marks or CGPA | Division | | University | | Year of passing |
| **B.E./ M.Sc./ MBA/ M.Com/ M.A./ Others** |  |  |  | |  | |  |
| **M.E./ M.Tech./ Ph.D. in Science/ Applied Sciences / Humanities/ Others** |  |  |  | |  | |  |
| **Ph.D. in Engineering** |  |  |  | |  | |  |
| **NET / GATE qualified (Yes / No)** |  | | | | | | |
| 9. | **Experience (in years (Y) and Months (M)** | Teaching Research Industry  \_\_\_\_\_Y\_\_\_\_\_M \_\_\_\_\_Y\_\_\_\_\_M \_\_\_\_\_Y\_\_\_\_\_M | | | | | | |
| 10. | **Research Papers (Nos.)** | Journals | | | Conference Proceeding | | | |
| National | International | | National | | International | |
|  |  | |  | |  | |
| 11. | **Books Published** |  | | | | | | |

**NOTE:** (i) Candidates applying in more than one Deptt. should fill separate registration proforma.

(ii) All columns of Registration Proforma must be filled. Incomplete proforma will not be entertained.

**Date: Signature of Applicant**

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**(For office use only)**

**REMARKS OF THE VERIFICATION COMMITTEE:**

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**Signature of Verification Committee**